

Lake Shawnee Club, Inc.

4 West Shawnee Trail Wharton, NJ 07885 973-663-1307 Telephone 973-663-1088 FAX

CLUBHOUSE RENTAL AGREEMENT

| Re | enter Name: | Phone No.: |
|--|---|------------------------------|
| Address: | | |
| Rental Date:Type of Function/#Attending: | | |
| <u>M</u> | onitor: | Monitor phone No. |
| **PLEASE CALL YOUR CLUBHOUSE MONITOR 10 DAYS IN ADVANCE OF RENTAL DATE** | | |
| <u>M</u> : | <u>usic</u> : Yes: , No: | , Type: |
| This Clubhouse Rental Agreement is between the Lake Shawnee Club (The Club) and the Renter. | | |
| 1. The Renter acknowledges that he/she is (1) a current Member of the Club as of the date of this agreement as well as the date of the function (2) 21 years of age or older (3) renting the Clubhouse solely for his/her own use. This Renter must be present during the entire period of the rental use. Any violations of any of the above will result in the cancellation of the date. | | |
| 2. | The Renter agrees to fully conform to all Club By-laws and Standing Rules. (By-laws and Standing Rules are available online: lakeshawneeclub.org Password: shawnee | |
| 3. | The Renter agrees to assume all expenses for necessary damage repairs to the Clubhouse, grounds and facilities arising from this rental use and shall promptly make all necessary repairs to provide full restoration to pre-rental conditions. The Club shall retain all or a portion of the deposit in the event of non-repaired damage to the Clubhouse, grounds, and facilities or if the Clubhouse or grounds are not cleaned to the satisfaction of the monitor. If any remaining post-rental repairs or cleaning expenses exceed the deposit, the Renter shall be obligated to immediately pay the Club all additional amounts incurred by the Club to restore the Clubhouse, grounds, and facilities to pre-rental condition. | |
| 4. | 4. The Club and the Board of Governors shall be held strictly harmless by the Renter for any and all liability damages arising from this rental use of the Clubhouse, Club grounds, and facilities, by themselves and the clubhouse is a second to the clubhouse. | |
| | Received: Rental fee of \$ | and Deposit: \$200.00 |
| For the Club: Date: | | |
| I have read the Clubhouse Rental Agreement and the Clubhouse Rental Rules and accept all terms and conditions stated. I also submit that all information provided regarding this rental is true and accurate. | | |
| Pontor: Date: | | |